

INDEX

- Adorno, Theodor W., 38–40, 42–43, 44–45, 49, 63, 70
analysis of natural history, 86
claims, 85
conception, 56–57, 58
critique, 52–53
critique of idealism, 54
critique of relativism, 43
dialectical critique, 55–56
incessant critique of idealism, 54
judgments, 54–55
method, 58
negativity dialectics, 6, 23, 42–43, 54, 57, 63, 85
work, 85
- Algorithmic intelligence, machines, 127–128
- Allen, Amy, 1, 4–5, 6, 7, 38, 49, 61
“Alt right”, 96
- Anthropocene, 108, 160, 161–162
degradation as desertification, 168–169
desertification and development, 165–167
destruction as desertification, 171–172
devastation as desertification, 172–173
development as desertification, 169–171
- Antisemitism, 101–104
- Atlantic City, 169
- Baconian themes, 211
- Beckert, Jens, 2–3, 10
- Beliefs, 68–69, 195
- Climate change, 64, 106, 161
- Collective mind, 201–202
- Communicative consensus, 18
- Congressional Budget Office (CBO), 135
- Consumer society, 184–186
- Contextualism, 66, 75–76, 79–81, 84, 85–86, 88, 90
metanormative. *See* Metanormative contextualism
- Critical theory, 16–17, 160
experiments in, 67–70
normative foundations of, 76–77, 81–82, 87
- Critical Theory/Intellectual History, 89
- Critique, 65–70
conceptualizing Foucaultian, 89
displacement, 65–70
immanent, 20, 144
“Culture Wars”, 135, 147
- Deckard-Rachael relation, 119–126
- Decolonization, 65, 69, 70
- Decolonizing critical theory, 38, 40
critical theory, experiments in, 67–70
critique displacement, 65–70
damage, totaling up the, 70–71
progress-thinking as symptomatic, 63–65
- Decolonizing critique, 44
- Democracy, 61–62, 65–66, 68–69, 71
- Desertification
degradation as, 168–169
destruction as, 171–172
devastation as, 172–173
and development, 165–167
development as, 169–171

- Dialectic of Enlightenment*, 20–21
- Dick, Philip K., 114, 128
 filmic afterlife, 128
- Domination, 78, 82–84,
 208–209
- Durkheim, Émile
 intervention in Rules,
 200–201
 philanthropic knowledge, 205
 prenotations, 203–208
 Rules reprised, 209–211
- Economic inequality, 96, 105,
 106–107
- End of history, sociology at, 133
- Engagement, 180–181, 182–183
 gifts, 184
 rings, 184
 rituals, 185
- Enlightenment, 42–43, 44
 dialectic of, 20–21
- Environmentality, 162, 163
- Environmentality/entertainmentality
 as urban ecology,
 173–175
- Epistemological domination,
 208–209
- European modernity, 24–25
- Folie, 42–43, 46
- Forst, Rainer, 40, 42, 45–46, 50–51,
 63, 68, 70
- Foucaultian-Adornian position, 77
- Foucault, Michel, 38, 39–40, 42–43,
 44–45, 46–47, 51–53, 56–57,
 63, 70, 73, 78, 79, 84, 85, 87
 claim, 89
 conceptualization of critique,
 78–79
 historicization of history, 89
History of Madness, 78–79
- Foucault's conceptions, 58
- Foucault's critique, 21–22
- Foucault's problematization of
 history, 23
- Frankfurt School, 61–62, 63–66,
 69–70, 71
- Frankfurt School theory, 16–17, 28
 critique, 26–35
 genealogy, 23–26
 grounding strategy, 26–27,
 28–29
 mediation, 26–35
 metanormative contextualism,
 23–26
 normativity, 17–20
 power, 20–23
- Frankfurt thinkers, 62–63, 64, 70
- Freedom, 51, 52, 53–54, 58
- Fukuyama, Francis, 5, 136–137
- Gender-normative relations,
 187–195
- Genealogy, 16–17, 23–26, 66, 69
- German Idealism, 27
- Globalization, 96, 97, 105
 neoliberal, 105
- Grounding normativity, 16, 17,
 18–19, 32, 75–76,
 80–82, 90
- Habermas, Jürgen, 40, 49–50, 51–53,
 61, 63, 70–71
 work, 75–76
- Hegel's conception of history, 20
- Heterosexual women, 181–182, 183,
 184, 185, 186, 187–188, 189,
 193
- Historical development, progressive,
 76
- Historical progress, 74–75, 76–77,
 78, 82–83
- History of Foucault's Philosophy of
 Language, 89
- History of Madness*, 52
- Hölderlin, Friedrich, 117–118,
 124–125, 129, 130
- Honneth, Axel, 40, 41–42, 43, 45,
 49–51, 58, 63

- Horkheimer, Max, 20–21, 32–33, 34, 42, 51–52, 54–55, 67, 200, 213–214
- Human being, 117–119, 121–122
replicants, 113, 123
- Idols, 200–201
- Idols of the marketplace, 211–213
- Idols of the mind, 200–201, 205, 206–207
- Internal colonization, 33–34
- Irrationality, 84, 85–86
- Izenberg, G., 124, 129
- Judgments, 54, 85
first-order, 85–86
suspension of, 54–55, 58
- Las Vegas, 160, 165–167
environmentality/
entertainmentality, 173–175
- Madness, 46
- Marketplace, 211–213
- Marriage
first, 181, 182–183
market, 180–181, 188, 189
rituals, 180, 181–182
- Metanormative contextualism, 16–17, 23–26, 41–42, 51–55, 57–58
- Meta-theory, 65
- Middle-class women
investment, 180–181
status aspirations, 196
- Natural history approach, 55–56
- Neo-Hegelian reconstructivist strategy, 17
- Neo-Kantian constructivist strategy, 17
- Neoliberalism, 106, 160, 162
- Nietzsche contra nationalism, 101–104
- Nietzsche, Friedrich, 95
declinist theory, 99–101
- Normative commitments, 31–32
- Normativity, 38–39, 40, 41–42
- Omnipolitanization, 175–176
- Passion, 142
- Political economy, 98
- Postcolonial critique, 38–40
- Postcolonial theory, 38, 39–40, 63, 69
- Power, 62–64, 66, 67–68, 69, 96–97, 98, 99–100, 103–104, 106–107, 108
- Power relations, 18–19, 21–22, 24
- Problematization, 23, 40, 42–43, 63, 66, 67–71
genealogy, 16–17, 23–26
- Proceduralism, 62, 64, 65–66, 67, 68, 71
- Professional sociologists, 139
- Progress-thinking, 63–65
- Prosthesis, 129–130
- Queer theory, 67
- Racial nationalism, 96, 105–106
- Rationality, 78, 79–80, 81, 84, 85–86
- Reason, public, 65–66, 67, 68–69
- Recognition, 18, 41
- Reflexivity, 40, 44
- Relativism, 74–75, 76, 79–81
- Scott, Ridley, 5, 114–115, 127, 128–129, 130
- Social chemistry, 203–204

- Social facts, 141
- Social theory, 16–17
- Socioeconomic status, 187–195
 - and romantic consumption, 189–192
 - traditional proposal, 192–195
- Sociological imagination, 142
- Sociology, 134
 - as critical practice, 144–148
 - as a profession, 137–141
 - as vocation, 142–144
- Suicide, 211, 212, 213
- Traditional marriage proposals, 182–184
- Unreason, 21–22, 23–24, 29–30, 42–43, 46, 78–79, 90
- Urban ecology, 173–175
- Urban metabolism, 176
- Validity claims, 40–41
- War, 98, 103–105, 108
- Weber, Max, 142–143
- Western culture, 99–101
- White weddings, 180, 181, 183–184
- Women
 - cisgender, 184, 186–187
 - movement, 181–182, 183
 - single, 187–188, 193
 - unmarried, 184, 188