Index

Activism, 3, 122–123 Age of enlightenment, 9–10, 32, 36, 43–44, 51, 59, 71, 111, 115 Algorithms, 46, 70, 81–94 Amazon, 3, 99–100, 104 Apple, 3, 30, 94, 99–100, 102–104, 106, 118 Assange, Julian, 117 Big data, 3–5, 37–38, 70, 74–75, 81–82, 84, 86–90, 116–117, 125	Facebook, 3, 28, 30, 42–43, 47, 55–57, 63–65, 70, 72, 76, 79–80, 82, 88, 90, 93, 99–101, 105–107, 109, 118–120, 122, 124 Fakenews, 79, 128 Femtech, 90–91, 93 Feudalism, 2–3, 90, 95–96, 99, 126 Foucault, 1, 14–15, 18–19, 22, 44–46, 67, 69, 71, 81, 83, 90, 93–94, 116, 126
Citizens, 5, 14, 39–40, 42, 44, 47, 71–72, 74–75, 81–83, 86, 88, 108, 114–118, 121–122, 126, 128 in medieval society, 15 reformation, 89 Class, 8, 10–11, 22, 30–31, 59, 65, 92, 96 Common, 16, 18, 21–22, 40–41, 97–99 Community, 5, 49–66 Control, 2–5, 12, 19–20, 29–30, 44, 70, 74, 82, 86–89, 91–93, 98, 101, 114, 121, 126, 128 of content, 104–107 information, 102 Convenience, 3, 5, 23, 43, 47, 88–89, 92–93, 100, 108–109, 126, 128	Gender, 17, 54, 74, 77 Google, 3, 30, 37, 47, 54, 70, 73, 80, 82, 85–86, 88, 90, 92–94, 99–100, 102–106, 108–109, 118, 125, 128 Government, 4, 14, 30, 67, 69–70, 83, 88, 90, 93, 96, 102, 115–117, 120–121, 123 Habermas, 39–42, 123 Hypertext, 5, 33, 36–37, 81, 125 Information, 25–38 Instagram, 28, 56–57, 64, 108, 119 Jobs, Steve, 88 Knights, 8, 15, 26, 31, 108
Democracy, 2, 5, 15, 30, 39–41, 48, 76, 81–82, 86, 94, 97, 108, 111, 115, 118–124, 127 Dependency, 5, 23, 83, 95, 99, 103, 108–109, 116, 118, 126 Discourse, 3, 17–20, 22, 32–33, 39–40, 42–43, 47–48, 69, 82–84, 86–87, 89–94, 107, 111, 118, 121–123, 126 Durkheim, 49–50, 67	Legitimacy, 44, 48, 86 Medievalism, 2, 112 Microsoft, 3, 100, 102–104, 106 Nation state, 1, 21, 51, 98, 115–118, 120, 125–126 Network, 28, 30–31, 36–37, 43, 46–47, 55–56, 61, 72, 99–101, 105, 108, 115, 122

Omnopticon, 5, 15, 46–47, 125 State, 15, 18–19, 121 enterprise, 120 Panopticon, 15, 44–45, 47, 83 nation, 116–117 Participation, 5, 53, 58, 93, 95, 108, postal relay system, 31 118, 122 Structures Persuasion, 5, 92, 95, 109 cultural, 22 Pillory, 1, 16, 19, 71, 74–75 formal organisational, 49 Platform, 1–5, 22, 27, 62, 73, 82, 88, of internet power, 81–94 95, 99–101, 104, 107–109, invisible power, 5 118–121, 123, 126 political, 125 Power, 43, 46, 67–69, 87–93, 111–114, power, 44 118 - 121spatial, 15 instrumental, 5, 67–70, 81 Superstition, 8, 21, 48, 61–63, 79, 86, structural, 69-71, 81, 88-91, 126 114, 127 Printing press, 3, 8, 25–30, 36, 59, 101, Surveillance, 2–3, 5, 44, 125, 127 127 capitalism, 22 Privacy, 3, 5, 15–16, 23, 31, 45, 47, medieval contexts, 20 58–60, 74, 88, 93, 100, mutual, 43 108–109, 126, 128 social, 45 Public sphere, 39–48, 52, 67, 118, 121, 123, 125 Tommy Robinson, 119–120 Twitter, 42, 56–57, 64–65, 76, 108, Race, 63, 65, 74, 104, 115 118, 122 Reason, 13, 32-33, 40-41, 46-47, 60, 62, 64, 71–72, 78, 86, 91, Village, 5, 13, 16, 21, 45, 48, 53, 56, 94, 103–104, 115, 119, 122 61, 79, 95, 126 Relations, 1, 5, 43, 52–53, 57–58, 60, 62, 64–70, 72, 83, Weber, 39–40, 50, 67, 69 Wikileaks, 5, 30, 98, 117 86, 88–89, 91–92, 94–95, Witch-hunt, 5, 14, 71, 75-77, 114, 126 108–109, 114, 118, 123, 126 Serfs, 5, 9, 70, 95–96, 99, 106, 108, Zuckerberg, Mark, 55, 60, 79, 94, 118, 126 106-107, 126