

References

- Agger, I., & Jensen, S. (1990). Testimony as ritual and evidence in psychotherapy for political refugees. *Journal of Trauma Stress, 3*(1), 115–130.
- Alcoff, L., & Gray, L. (1993). Survivor discourse: Transgression or recuperation? *Signs: Journal of Women in Culture and Society, 18*(2), 260–290.
- Alcoff, L. M. (2018). *Rape and resistance*. New York, NY: John Wiley & Sons.
- Alexander, J. C. (2004). Towards a theory of cultural trauma. In J. C. Alexander (Ed.), *Cultural trauma and collective identity* (1st ed.). Berkeley, CA: University of California Press.
- Anderson, W. K. Z., & Grace, K. E. (2015). “Taking mama steps” toward authority, alternatives, and advocacy: Feminist consciousness-raising within a digital motherhood community. *Feminist Media Studies, 15*(6), 1–18.
- Atmore, C. (1999). Victims, backlash and radical feminist theory. In S. Lamb (Ed.), *New versions of victims: Feminist struggle with the concept* (pp. 183–211). New York, NY: New York University Press.
- Baer, H. (2016). Redoing feminism: Digital activism, body politics, and neoliberalism. *Feminist Media Studies, 16*(1), 17–34.
- Baker, C. N., & Bevacqua, M. (2018). Challenging narratives of the anti-rape movement’s decline. *Violence Against Women, 24*(3), 350–376.
- Banet-Weiser, S. (2018). *Empowered: Popular feminism and popular misogyny*. Durham, NC: Duke University Press.
- Barker, C. (1978). *Women at W.A.R.: Women against rape*. London: Falling Wall Press.
- BBC. (2016, October 14). Ched Evans: Footballer found not guilty of hotel rape. Retrieved from <https://www.bbc.com/news/uk-wales-37659009>
- Bean, K. (2007). *Post-backlash feminism: Women and the media since Reagan-Bush*. Jefferson, NC: McFarland & Company.
- Bedera, N., & Nordmeyer, K. (2020). An inherently masculine practice: Understanding the sexual victimization of queer women. *Journal of Interpersonal Violence, 1*–24. <https://doi.org/10.1177/0886260519898439>
- Bevacqua, M. (2000). *Rape on the public agenda: Feminism and the politics of sexual assault*. Boston, MA: Northeastern University Press.
- Bourke, J. (2015). *Rape: A history from 1860 to the present*. London: Hachette UK.
- Boyd, C. R., & Bromfield, L. (2006). *Young people who sexually abuse: Key issues*. Melbourne: Australian Centre for the Study of Sexual Assault, Australian Institute of Family Studies.
- boyd, d. (2010). Social network sites as networked publics: Affordances, dynamics, and implications. In Z. Papacharissi (Ed.), *A networked self: Identity, community and culture on social network sites* (pp. 47–66). London: Routledge.
- Bridges, T., & Pascoe, C. J. (2014). Hybrid masculinities: New directions in the sociology of men and masculinities. *Sociology Compass, 8*(3), 246–258.
- Brown, W. (1995). *States of injury: Power and freedom in late modernity*. Princeton, NJ: Princeton University Press.
- Brown, W. (2006). American nightmare: Neoliberalism, neoconservatism, and de-democratization. *Political Theory, 34*(6), 690–714.
- Brownmiller, S. (1975). *Against our will: Men, women, and rape*. Harmondsworth: Penguin Books.
- Buchwald, E., Fletcher, P. R., & Roth, M. (1993). *Transforming a rape culture*. Minneapolis, MN: Milkweed Editions.

- Budish, R. (2012). Click to change: Optimism despite online activism's unmet expectations. *Emory International Law Review*, 26(2), 745–772.
- Bumiller, K. (2008). *In an abusive state: How neoliberalism appropriated the feminist movement against sexual violence*. Durham, NC: Duke University Press.
- Burgess, A. W., & Holmstrom, L. L. (1974). Rape trauma syndrome. *The American Journal of Psychiatry*, 131(9), 981–986.
- Burgin, R. (2019). Persistent narratives of force and resistance: Affirmative consent as law reform. *The British Journal of Criminology*, 59(2), 296–314.
- Burt, M. R. (1980). Cultural myths and supports for rape. *Journal of Personality and Social Psychology*, 38(2), 217–230.
- Butler, J. (1990). *Gender trouble: Feminism and the subversion of identity*. New York, NY: Routledge.
- Butler, J. P. (2005). *Giving an account of oneself*. New York, NY: Fordham University Press.
- Byington, D., Yancey Martin, P., DiNitto, D., & Maxwell, S. (1991). Organisation affiliation and effectiveness: The case of rape crisis centers. *Administration in Social Work*, 15(3), 83–103.
- Cahill, A. J. (2001). *Rethinking rape*. New York, NY: Cornell University Press.
- Campbell, R. (2006). Rape survivors' experiences with the legal and medical systems: Do rape victim advocates make a difference? *Violence Against Women*, 12(1), 30–45.
- Campbell, R. (2012). The neurobiology of sexual assault. National Institute of Justice.
- Campbell, R., Baker, C., & Mazurek, T. (1998). Remaining radical? Organizational predictors of rape crisis centers' social change initiatives. *American Journal of Community Psychology*, 26(3), 457–483.
- Campbell, R., & Wasco, S. M. (2005). Understanding rape and sexual assault: 20 years of progress and future directions. *Journal of Interpersonal Violence*, 20(1), 127–131.
- Carmody, M., & Carrington, K. (2000). Preventing sexual violence? *Australian New Zealand Journal of Criminology*, 33(3), 341–361.
- Carr, J. L. (2013). The SlutWalk movement: A study in transnational feminist activism. *Journal of Feminist Scholarship*, 4(Spring), 24–38.
- Caruth, C. (1996). *Unclaimed experience: Trauma, narrative and history*. Baltimore, MD: Johns Hopkins University Press.
- Cassandra, Z. (2008). *Managing conflict in virtual environments*. New York, NY: New York University Press.
- Castells, M. (2000). Toward a sociology of the network society. *Contemporary Sociology*, 29(5), 693–699.
- Castells, M. (2007). *Mobile communication and society: A global perspective*. Cambridge, MA: MIT Press.
- Catty, J. (2016). *Writing rape, writing women in early modern England: Unbridled speech*. London: Palgrave Macmillan UK.
- CBS. (2017, October 17). More than 12M “Me Too” Facebook posts, comments, reactions in 24 hours. Retrieved from <https://www.cbsnews.com/news/metoo-more-than-12-million-facebook-posts-comments-reactions-24-hours/>
- Ceelen, M., Dorn, T., van Huis, F. S., & Reijnders, U. (2019). Characteristics and post-decision attitudes of non-reporting sexual violence victims. *Journal of Interpersonal Violence*, 34(9), 1961–1977.
- Chapleau, K. M., Oswald, D. L., & Russell, B. L. (2008). Male rape myths: The role of gender, violence, and sexism. *Journal of Interpersonal Violence*, 23(5), 600–615.
- Clark, H. (2010). “What is the justice system willing to offer?” Understanding sexual assault victim/survivors' criminal justice needs. *Family Matters, Summer*(5), 28.
- Clark, H. (2015). A fair way to go: Justice for victim-survivors of sexual violence. In A. Powell, N. Henry, & A. Flynn (Eds.), *Rape justice: Beyond the criminal law* (pp. 18–35). London: Palgrave Macmillan UK.
- Cohen, J. L., & Arato, A. (1992). *Civil society and political theory*. Cambridge, MA: MIT Press.

- Conley, J. M., & Barr, W. M. (1998). *Just words: Law, language, and power*. Chicago, IL: University of Chicago Press.
- Connell, N., & Wilson, C. (1974). *Rape: The first sourcebook for women*. New York, NY: New American Library.
- Cornell, D. (1990). The violence of the masquerade: Law dressed up as justice. *Deconstruction and the Possibility of Justice*, 11(5–6), 1047–1064.
- Corrigan, R. (2013). *Up against a wall rape reform and the failure of success*. New York, NY: New York University Press.
- Cover, R. (2019). Understanding anger: Ethical responsiveness and the cultural production of celebrity masculinities. In B. Fileborn & R. Loney-Howes (Eds.), *#MeToo and the politics of social change* (pp. 301–315). Switzerland: Springer.
- Crenshaw, K. W. (1991). Mapping the margins: Intersectionality, identity politics, and violence against women of color. *Stanford Law Review*, 43(6), 1241–1299.
- Dahlberg, L. (2007). The Internet, deliberative democracy, and power: Radicalizing the public sphere. *International Journal of Media & Cultural Politics*, 3(1), 47–64.
- Daly, K. (2011). *Conventional and innovative justice responses to sexual violence*. Retrieved from <https://core.ac.uk/download/pdf/143870356.pdf>
- Daly, K. (2015). Sexual violence and justice: Why context matters. In A. Powell, N. Henry, & A. Flynn (Eds.), *Rape justice: Beyond the criminal law* (pp. 36–52). London: Palgrave Macmillan UK.
- Daly, K. (2017). Sexual violence and victims' justice interests. In E. Zinsstag & M. Keenan (Eds.), *Restorative responses to sexual violence* (pp. 108–139). London: Routledge.
- Daly, K., & Stubbs, J. (2006). Feminist engagement with restorative justice. *Theoretical Criminology*, 10(1), 9–28.
- Daniels, J. (2009). Rethinking cyberfeminism(s): Race, gender, and embodiment. *Women's Studies Quarterly*, 37(1/2), 101–124.
- Darmon, K. (2014). Framing SlutWalk London: How does the privilege of feminist activism in social media travel into the mass media? *Feminist Media Studies*, 14(4), 700–704.
- Dasgupta, S. D. (2003). *Safety and justice for all: Examining the relationship between the women's anti-violence movement and the criminal legal system*. New York, NY: Ms Foundation. Retrieved from http://www.msfoundation.org/user-assets/PDF/Program/safety_justice.pdf
- Davis, A. (1978). Rape, racism and the capitalist setting. *The Black Scholar*, 9(7), 24–30.
- Davis, A. (1983). *Women, race, & class*. New York, NY: Vintage.
- Diani, M. (1992). The concept of social movement. *The Sociological Review*, 40(1), 1–25.
- Diani, M. (2000). Social movement networks virtual and real. *Information, Communication & Society*, 3(3), 386–401.
- Diani, M. (2003). Networks and social movements: A research paradigm. In M. Diani & D. McAdam (Eds.), *Social movements and networks: Relational approaches to collective action* (pp. 299–319). Oxford: Oxford University Press.
- Dobson, A. S. (2015). Girls' 'pain memes' on YouTube: The production of pain and femininity in a digital network. In B. Robards, B. Buttigieg, & S. Baker (Eds.), *Youth cultures subcultures: Australian perspectives* (pp. 173–182). London: Routledge.
- Dunsby, R. M., & Howes, L. M. (2019). The NEW adventures of the digital vigilante! Facebook users' views on online naming and shaming. *Australian & New Zealand Journal of Criminology*, 52(1), 41–59.
- Echols, A. (1989). *Daring to be bad: Radical feminism in America, 1967–1975*. Minneapolis, MN: University of Minnesota Press.
- Estrich, S. (1987). *Real rape*. Cambridge, MA: Harvard University Press.
- Everett, A. (2004). On cyberfeminism and cyberwomanism: High-tech mediations of feminism's discontents. *Signs: Journal of Women in Culture and Society*, 30(1), 1278–1286.
- Faludi, S. (1993). *Backlash: The undeclared war against women*. London: Chatto & Windus.
- Feagin, J. R., Orum, A. M., & Sjöberg, G. (1991). *A case for the case study*. Chapel Hill, NC: UNC Press Books.

- Feimster, C. N. (2009). *Southern horrors: Women and the politics of rape and lynching*. Cambridge, MA: England Harvard University Press.
- Fenton, N. (2008). Mediating solidarity. *Global Media and Communication*, 4(1), 37–57.
- Ferreday, D. (2015). Game of Thrones, rape culture and feminist fandom. *Australian Feminist Studies*, 30(83), 21–36.
- Fileborn, B. (2014). Online activism and street harassment: Digital justice or shouting into the ether? *Griffith Journal of Law and Human Dignity – Special Issue: Women and Violence*, 2(1), 32–51.
- Fileborn, B. (2016). Justice 2.0: Street harassment victims' use of social media and online activism as sites of informal justice. *British Journal of Criminology*, 57(6), 1482–1501.
- Fileborn, B., & Loney-Howes, R. (2019). *#MeToo and the politics of social change*. Basel: Springer.
- Fileborn, B., & Loney-Howes, R. (2020). Using social media to resist gender violence: A Global perspective. In E. Erez & P. Ibarra (Eds.), *Oxford encyclopedia of international criminology*. New York, NY: Oxford University Press. doi:10.1093/acrefore/9780190264079.013.613.
- Fileborn, B., & Phillips, N. (2019). From 'Me Too' to 'Too Far'? Contesting the boundaries of sexual violence in contemporary activism. In B. Fileborn & R. Loney-Howes (Eds.), *#MeToo and the politics of social change* (pp. 99–115). Switzerland: Springer.
- Fleetwood, J. (2019). Everyday self-defence: Hollaback narratives, habitus and resisting street harassment. *The British Journal of Sociology*, 70(5), 1709–1729.
- Flood, M. (2003). Engaging men: Strategies and dilemmas in violence prevention education among men. *Women Against Violence: An Australian Feminist Journal*, 13, 25–35.
- Flood, M. (2019). Men and #MeToo: Mapping men's responses to anti-violence advocacy. In B. Fileborn & R. Loney-Howes (Eds.), *#MeToo and the politics of social change* (pp. 285–300). Basel: Springer.
- Flood, M., & Pease, B. (2009). Factors influencing attitudes to violence against women. *Trauma, Violence & Abuse*, 10(2), 125–142.
- Fotopoulou, A. (2016). Digital and networked by default? Women's organisations and the social imaginary of networked feminism. *New Media & Society*, 18(6), 989–1005.
- Foucault, M. (2002). *Society must be defended: Lectures at the Collège de France, 1975–76* (1st ed.). New York, NY: Picador.
- Fraser, N. (1990). Rethinking the public sphere. *Social Text*, 8(3), 56.
- Fraser, N. (1995). From redistribution to recognition? Dilemmas of justice in a post-socialist age. *New Left Review*, 212(July–August), 68–93.
- Fraser, N. (2000). Rethinking recognition. *New left Review*, 2000(3, May), 1–14.
- Fraser, N. (2005). Reframing justice in a globalising world. *New Left Review*, 36(November/December), 1–19.
- Fraser, N. (2009). Feminism and the cunning of history. *New Left Review*, 56(March–April), 97–117.
- Friedman, E. J. (2005). The reality of virtual reality: The internet and gender equality advocacy in Latin America. *Latin American Politics & Society*, 47(3), 1–34.
- Furedi, F. (2004). *Therapy culture: Cultivating vulnerability in an uncertain age*. London: Routledge.
- Gajjala, R. Z. Y., & Dako-Gyeke, P. (2010). Lexicons of women's empowerment online. *Feminist Media Studies*, 10(1), 69–86.
- Gallant, J. (2014, October 31). Twitter conversation about unreported rape goes global. *The Star*. Retrieved from https://www.thestar.com/news/crime/2014/10/31/twitter_conversation_about_unreported_rape_goes_global.html
- Galliano, G., Noble, L. M., Travis, L. A., & Puechl, C. (1993). Victim reactions during rape/sexual assault: A preliminary study of the immobility response and its correlates. *Journal of Interpersonal Violence*, 8(1), 109–114.

- Gavey, N. (1999). "I wasn't raped but ..." Revisiting definitional problems in sexual victimisation. In S. Lamb (Ed.), *New versions of victims: Feminists struggle with the concept* (pp. 57–81). New York, NY: New York University Press.
- Gavey, N. (2005). *Just sex? The cultural scaffolding of rape*. Hoboken: Taylor & Francis.
- Gavey, N. (2009). Fighting rape. In R. J. Heberle & V. Grace (Eds.), *Theorizing sexual violence*. Hoboken: Taylor & Francis.
- Gavey, N., & Schmidt, J. (2011). "Trauma of rape" discourse: A double-edged template for everyday understandings of the impact of rape? *Violence Against Women*, 17(4), 433.
- Gebicki, C. P. R., Flynn, G., Grogan, G., Hunt, E., Bell, J., Raman, K., & Meagher, A. (2017). *Change the course: National report on sexual assault and sexual harassment at Australian universities*. Sydney: Australian Human Rights Commission.
- Gerbaudo, P. (2012). *Tweets and the streets*. London: Pluto Press.
- Gibbs, M., Meese, J., Arnold, M., Nansen, B., & Carter, M. (2015). #Funeral and Instagram: Death, social media, and platform vernacular. *Information, Communication & Society*, 18(3), 255–268.
- Gilfus, M. E. (1999). The price of the ticket: A survivor-centered appraisal of trauma theory. *Violence Against Women*, 5(11), 1238–1257.
- Gill, R. (2016). Post-postfeminism? New feminist visibilities in postfeminist times. *Feminist Media Studies*, 16(4), 610–630.
- Gill, R., & Scharff, C. (2011). *New femininities postfeminism, neoliberalism, and subjectivity*. Basingstoke: Palgrave Macmillan.
- Gill, R., & Scharff, C. (2013). *New femininities: Postfeminism, neoliberalism and subjectivity*. Basel: Springer.
- Gleeson, J., & Turner, B. (2019). Online Feminist activism as performative consciousness-raising: A #MeToo case study. In B. Fileborn & R. Loney-Howes (Eds.), *#MeToo and the politics of social change* (pp. 53–69). Basel: Springer.
- Glenn, C. L. (2015). Activism or 'slacktivism?': Digital media and organizing for social change. *Communication Teacher*, 29(2), 81–85.
- Gornick, J. C., & Meyer, D. S. (1998). Changing political opportunity: The anti-rape movement and public policy. *Journal of Policy History*, 10(4), 367–398.
- Gotell, L. (2007). The discursive disappearance of sexualised violence: Feminism, law reform, judicial resistance and neo-liberal citizenship. In S. B. Boyd, D. E. Chunn, & H. Lessard (Eds.), *Reaction and resistance feminism, law, and social change* (pp. 127–163). Vancouver: University of British Columbia Press.
- Gotell, L. (2008). Rethinking affirmative consent in Canadian sexual assault law: Neoliberal sexual subjects and risky women. *Akron Law Review*, 41(4), 865–1059.
- Gotell, L. (2010). Canadian sexual assault law: Neoliberalism and the erosion of feminist inspired law reform. In C. M. V. Munro (Ed.), *Rethinking rape law* (pp. 209–223). London: Routledge.
- Gotell, L. (2012). Third wave antirape activism on neoliberal terrain: The mobilization of the Garneau Sisterhood. In E. Sheehy (Ed.), *Sexual assault in Canada: Law, legal practice and women's activism* (pp. 243–265). Ottawa: University of Ottawa Press.
- Gotell, L. (2015). Reassessing the place of criminal law reform in the struggle against sexual violence. In N. Henry, A. Powell, & A. Flynn (Eds.), *Rape justice: Beyond the criminal law* (pp. 53–71). Basel: Springer.
- Gray, M. L. (2009). *Out in the country: Youth, media, and queer visibility in rural America* (Vol. 2). New York, NY: New York University Press.
- Griffin, S. (1977). Rape: The all-American crime. In D. Chappell, R. Geis, & G. Geis (Eds.), *Forcible rape: the crime, the victim and the offender* (pp. 47–66). New York: Columbia University Press. (Original work published in 1971).
- Gruber, A. (2007). The feminist war on crime. *Iowa Law Review*, 92(3), 741–833.
- Gruber, A. (2009). Rape, feminism and the war on crime. *Washington Law Review*, 84(4), 581–660.
- Gruber, A. (2016). Anti-rape culture. *University of Kansas Law Review*, 64(4), 1027–1053.

- Guadalupe-Diaz, X. L. (2019). *Transgressed: Intimate partner violence in transgender lives*. New York, NY: New York University Press.
- Guckenheimer, D. (2008). Rape culture. In C. M. Renzetti & J. L. Edleson (Eds.), *Encyclopedia of interpersonal violence* (Vol. 2, pp. 580–582). Thousand Oaks, CA: Sage Publications.
- Guha, P. (2014). Hash tagging but not trending: The success and failure of the news media to engage with online feminist activism in India. *Feminist Media Studies*, 5(1), 155–157.
- Guillard, J. (2016). Is feminism trending? Pedagogical approaches to countering (SI) activism. *Gender and Education*, 28(5), 609–626.
- Haaken, J. (1998). *Pillar of salt: Gender memory and the perils of looking back*. New Brunswick, NJ: Rutgers University Press.
- Habermas, J. (1989). *The structural transformation of the public sphere: An inquiry into a category of bourgeois society*. Cambridge, MA: MIT Press.
- Haaken, J. (2000). *Pillar of salt: Gender, memory, and the perils of looking back*. New Jersey: Rutgers University Press.
- Halberstam, J. (2017). Trigger happy: From content warning to censorship. *Signs: Journal of Women in Culture and Society*, 42(2), 535–542.
- Halley, J. (2006). *Split decisions: How and why to take a break from feminism*. Princeton, NJ: Princeton University Press.
- Halley, J. (2008). Rape in Berlin: Reconsidering the criminalisation of rape in the international law of armed conflict. *Melbourne Journal of International Law*, 9(1), 78–124.
- Harding, S. G. (1986). *The science question in feminism*. Milton Keynes: Open University Press.
- Harrington, C. (2018). Popular feminist websites, intimate publics, and feminist knowledge about sexual violence. *Feminist Media Studies*, 20(2), 1–17. doi:10.1080/14680777.2018.1546215
- Harrington, C. (2019). Neo-liberal subjectivity, self-branding and ‘my rape story’ YouTube videos. *Critical Sociology*, 45(7–8), 1181–1194.
- Harris, A. (2008). Young women, late modern politics, and the participatory possibilities of online cultures. *Journal of Youth Studies*, 11(5), 481–495.
- Hawthorne, S., & Klein, R. (1999). *CyberFeminism: Connectivity, critique and creativity*. Melbourne: Spinifex Press.
- Healing Courage. (est. 2016). Healing courage. Retrieved from <https://www.healingcourage.org>.
- Heberle, R. (1996). Deconstructive strategies and the movement against sexual violence. *Hypatia*, 11(4), 63–76.
- Heenan, M., & Murray, S. (2006). Study of reported rapes in Victoria 2000–2003: Summary research report. Retrieved from http://www.dhs.vic.gov.au/__data/assets/pdf_file/644152/StudyofReportedRapes.pdf
- Hemmings, C. (2011). *Why stories matter: The political grammar of feminist theory*. Durham, NC: Duke University Press.
- Henry, N. (2010). The impossibility of bearing witness: Wartime rape and the promise of justice. *Violence Against Women*, 16(10), 1098–1119.
- Henry, N. (2016). Theorizing wartime rape. *Gender & Society*, 30(1), 44–56.
- Henry, N., Flynn, A., & Powell, A. (2015). The promise and paradox of the justice. In N. Henry, A. Powell, & A. Flynn (Eds.), *Rape justice: Beyond the criminal law* (pp. 1–17). London: Palgrave Macmillan UK.
- Henry, N., & Powell, A. (2016). Sexual violence in the digital age. *Social & Legal Studies*, 25(4), 397–418.
- Herbs and Hags. (est. 2012). *Herbs and hags*. Retrieved from <http://herbsandhags.blogspot.com>
- Herman, J. L. (2001). *Trauma and recovery*. London: Pandora.
- Herman, J. L. (2005). Justice from the victim’s perspective. *Violence Against Women*, 11(5), 571–602.

- Heydon, G., & Powell, A. (2018). Written-response interview protocols: An innovative approach to confidential reporting and victim interviewing in sexual assault investigations. *Policing Society*, 28(6), 631–646.
- Higgins, L. A., & Silver, B. R. (1991). *Rape and representation*. New York, NY: Columbia University Press.
- Holder, R. L., & Daly, K. (2018). Sequencing justice: A longitudinal study of justice goals of domestic violence victims. *The British Journal of Criminology*, 58(4), 787–804.
- hooks, b. (1984). *Feminist theory: From margin to center* (3rd ed.). Florence: Taylor & Francis.
- Horeck, T. (2004). *Public rape: Representing violation in fiction and film*. London: Routledge.
- Horeck, T. (2014). # AskThicke: ‘Blurred Lines’, rape culture, and the feminist hashtag takeover. *Feminist Media Studies*, 14(6), 1105–1107.
- Humbert, F., & Wynne, F. (2010). *Origin of violence: Six sideways reflections*. London: Profile Books.
- Jackson, M. (2006). *The politics of storytelling: Violence, transgression, and intersubjectivity*. Copenhagen: Museum Tusulanum Press, University of Copenhagen.
- Jane, E. A. (2014). ‘Your a Ugly, Whorish, Slut’: Understanding e-bile. *Feminist Media Studies*, 14(4), 531–546.
- Jane, E. A. (2016). Online misogyny and feminist digilantism. *Continuum*, 14(1), 284–297.
- Jones, H., & Cook, K. (2008). *Rape crisis: Responding to sexual violence*. Lyme Regis: Russell House Publishing.
- Jordan, J. (2001). Worlds apart? Women, rape and the police reporting process. *The British Journal of Criminology*, 41(4), 679–706.
- Jordan, J. (2008). Perfect victims, perfect policing? Improving rape complainants’ experiences of police investigations. *Public Administration*, 86(3), 699–719.
- Juris, J. S. (2008). Reflections on #Occupy Everywhere: Social media, public space and emerging logics of aggrigation. *American Ethnologist*, 39(2), 259–279.
- Kassing, L. R., Beesley, D., & Frey, L. L. (2005). Gender role conflict, homophobia, age, and education as predictors of male rape myth acceptance. *Journal of Mental Health Counseling*, 27(4), 311–328.
- Keller, J. (2012). Virtual feminisms: Girls’ blogging communities, feminist activism, and participatory politics. *Information, Communication & Society*, 15(3), 429–419.
- Keller, J. (2016). Making activism accessible: Exploring girls’ blogs as sites of contemporary feminist activism. In C. Mitchell & C. A. Rentschler (Eds.), *Girlhood and the politics of place* (pp. 261–278). New York, NY: Berghahn.
- Keller, J., Mendes, K., & Ringrose, J. (2016). Speaking ‘unspeakable things’: Documenting digital feminist responses to rape culture. *Journal of Gender Studies*, 27(1), 22–36.
- Kelly, L. (1988). *Surviving sexual violence*. Cambridge: Polity.
- Kelly, L., Burton, S., & Regan, L. (1998). Beyond victim or survivor: Sexual violence, identity and feminist theory and practice. In L. M. Adkins & V. Merchant (Eds.), *Sexualising the social: Power and the organisation of sexuality*. Basingstoke: Palgrave Macmillan.
- Khoja-Moolji, S. (2015). Becoming an ‘intimate publics’: Exploring the affective intensities of hashtag feminism. *Feminist Media Studies*, 15(2), 347–350.
- Kirkup, G. (2000). *The gendered cyborg: A reader*. New York, NY: Routledge in association with the Open University.
- Kolko, B., Nakamura, L., & Rodman, G. (2013). *Race in cyberspace*. New York, NY: Taylor & Francis.
- Koss, M. P. (1985). The hidden rape victim: Personality, attitudinal, and situational characteristics. *Psychology of Women Quarterly*, 9(2), 193–212.
- Koss, M. P., Dinero, T. E., Seibel, C. A., & Cox, S. L. (1988). Stranger and acquaintance rape: Are there differences in victim’s experiences? *Psychology of Women Quarterly*, 12(1), 1–24.

- Koss, M. P., Gidycz, C. A., & Wisniewski, N. (1987). The scope of rape: Incidence and prevalence of sexual aggression and victimization in a national sample of higher education students. *Journal of Consulting and Clinical Psychology, 55*(2), 162–170.
- Kramer, E. (2011). The playful is political: The metapragmatics of internet rape-joke arguments. *Language in Society, 40*(2), 137–168.
- Kristeva, J. (1982). *Power of horrors: An essay in abjection*. New York, NY: Columbia University Press.
- Kutner, J. (2016). Sexual assault survivors are outing their rapists on the anonymous corners of the internet. *Connections Mic*. Retrieved from <https://www.mic.com/articles/140607/sexual-assault-survivors-are-outing-their-rapists-on-the-anonymous-corners-of-the-internet>
- Lamb, S. (1999). Constructing the victim: Popular images and lasting labels. In S. Lamb (Ed.), *New versions of victims: Feminists struggle with the concept*. New York, NY: New York University Press.
- Larcombe, W. (2002). The ‘ideal’ victim successful rape complainants: Not what you might expect. *Feminist Legal Studies, 10*, 131–148.
- Larcombe, W. (2011). Falling rape conviction rates: (Some) feminist aims and measures for rape law. *Feminist Legal Studies, 19*(1), 27–45.
- Larcombe, W. (2014). Limits of the criminal law for preventing sexual violence. In N. Henry & A. Powell (Eds.), *Preventing sexual violence interdisciplinary approaches to overcoming a rape culture* (pp. 64–83). Basingstoke: Palgrave Macmillan.
- Larcombe, W., Fileborn, B., Powell, A., Hanley, N., & Henry, N. (2016). ‘I think it’s rape and I think he would be found not guilty’. *Social & Legal Studies, 25*(5), 611–629.
- Largen, M. A. (1985). The anti-rape movement: Past and present. In A. Wolbert & J. Burgess (Eds.), *Rape and sexual assault: A research handbook* (pp. 1–13). New York, NY: Garland Publishing, Inc.
- Laster, K., & Erez, E. (2000). The Oprah dilemma: The use and abuse of victims. In P. O’Malley (Ed.), *Crime and the criminal justice system in Australia: 2000 and beyond* (pp. 240–258). Sydney: Allen & Unwin.
- Lekach, S. (2017, October 19). #MeToo hashtag has spread to #YoTambien, #كمان_أنا, #QuellaVoltaChe. *Mashable Australia*. Retrieved from <https://mashable.com/2017/10/19/me-too-global-spread/>
- Lewis, R., Rowe, M., & Wiper, C. (2016). Online abuse of feminists as an emerging form of violence against women and girls. *British Journal of Criminology, 57*(6), 1462–1481.
- Loney-Howes, R. (2015). Beyond the spectacle of suffering: Representations of rape in online anti-rape activism. *Outskirts: Feminism Along the Edges, 33*(2), 1–17.
- Loney-Howes, R. (2018). Shifting the rape script: ‘Coming out’ online as a rape victim. *Frontiers: A Journal of Women Studies, 39*(2), 26–57.
- Loney-Howes, R. (2019). The politics of the personal: The evolution of anti-rape activism from second-wave feminism to #MeToo. In B. Fileborn & R. Loney-Howes (Eds.), *#MeToo and the politics of social change* (pp. 21–35). Switzerland: Springer.
- Lopez, L. K. (2009). The radical act of mommy blogging: Redefining motherhood through the blogosphere. *New Media & Society, 11*(5), 729–747.
- Mackinnon, C. A. (1983). Feminism, Marxism, method, and the state: Toward feminist jurisprudence. *Signs: Journal of Women in Culture and Society, 8*(4), 635–658.
- MacKinnon, C. A. (1989). *Toward a feminist theory of the state*. Harvard University Press.
- Maddison, S. (2013). Discursive politics: Changing the talk and raising expectations. In S. Maddison & M. Sawyer (Eds.), *The women’s movement in protest, institutions and the internet: Australia in transnational perspective* (pp. 132–148). Abingdon: Routledge.
- Marcus, S. (1992). Fighting bodies, fighting words: A theory and politics of rape prevention. In J. Butler & J. W. Scott (Eds.), *Feminists theorize the political* (pp. 385–403). New York, NY: Routledge.
- Mardorossian, C. M. (2002). Toward a new feminist theory of rape. *Signs: Journal of Women in Culture and Society, 27*(3), 743–775.

- Mardorossian, C. M. (2014). *Framing the rape victim gender and agency reconsidered*. Piscataway: Rutgers University Press.
- Masters, N. T. (2010). 'My strength is not for hurting': Men's anti-rape websites and their construction of masculinity and male sexuality. *Sexualities*, 13(1), 33–46.
- Matthews, H. (2019). #MeToo as sex panic. In B. Fileborn & R. Loney-Howes (Eds.), *#MeToo and the politics of social change* (pp. 267–283). Basel: Springer.
- Matthews, N. A. (1994). *Confronting rape: The feminist anti-rape movement and the state*. London: Routledge.
- McCafferty, D. (2011). Activism vs. slacktivism. *Communications of the ACM*, 54(12), 17–19.
- McCaffrey, D. (1998). Victim feminism/victim activism. *Sociological Spectrum*, 18(3), 263–284.
- McGlynn, C. (2011). Feminism, rape and the search for justice. *Oxford Journal of Legal Studies*, 31(4), 825–842.
- McGlynn, C., Downes, J., & Westmarland, N. (2017). Seeking justice for survivors of sexual violence: Recognition, voice and consequences. In E. Zinsstag & M. Keenan (Eds.), *Restorative responses to sexual violence: Legal, social and therapeutic dimensions* (pp. 179–191). London: Taylor & Francis.
- McGovern, A. (2019). *Craftivism and yarn bombing: A criminological exploration*. Switzerland: Springer Nature.
- McLeod, J., & Wright, K. (2009). The talking cure in everyday life: Gender, generations and friendship. *Sociology*, 43(1), 122–139.
- McNicol, L. (2012). "SlutWalk is kind of like feminism": A critical reading of Canadian mainstream news coverage of SlutWalk. Master of Arts, Queen's University (Canada), Kingston, Ontario, Canada.
- McNicol, L. (2015). A critical reading of SlutWalk in the news: Reproducing post-feminism and whiteness. In K. Silva, K. Mendes, & S. T. Bernstein (Eds.), *Feminist erasures: Challenging backlash culture* (pp. 235–257). Basingstoke: Palgrave Macmillan.
- McRobbie, A. (2008). *The aftermath of feminism: Gender, culture and social change*. London: Sage Publications.
- Melucci, A. (1985). The symbolic challenge of contemporary movements. *Social Research*, 52(4), 789–816.
- Melucci, A. (1989). *Nomads of the present: Social movements and individual needs in contemporary society*. London: Hutchinson Radius.
- Mendes, K. (2012). 'Feminism rules! Now, where's my swimsuit?' Re-evaluating feminist discourse in print media 1968–2008. *Media, Culture Society*, 34(5), 554–570.
- Mendes, K. (2015). *Slutwalk: Feminism, activism and media*. Basel: Springer.
- Mendes, K., Belisário, K., & Ringrose, J. (2019). Digitised narratives of rape: Disclosing sexual violence through pain memes. In U. Andersson, M. Edgren, L. Karlsson & G. Nilsson (Eds.), *Rape narratives in motion* (pp. 171–197). Basel: Springer.
- Mendes, K., & Ringrose, J. (2019). Digital feminist activism: #MeToo and the everyday experiences of challenging rape culture. In B. Fileborn & R. Loney-Howes (Eds.), *#MeToo and the politics of social change* (pp. 37–51). Basel: Springer.
- Mendes, K., Ringrose, J., & Keller, J. (2018). #MeToo and the promise and pitfalls of challenging rape culture through digital feminist activism. *European Journal of Women's Studies*, 25(2), 236–246.
- Mendes, K., Ringrose, J., & Keller, J. (2019). *Digital feminist activism: Girls and women fight back against rape culture*. New York, NY: Oxford University Press.
- Messner, M. A. (2016). Bad men, good men, bystanders: Who is the rapist? *Gender & Society*, 30, 57–66.
- Meyer, D. (2016). *Violence against queer people: Race, class, gender, and the persistence of anti-LGBT discrimination*. New Brunswick, NJ: Rutgers University Press.
- Milford, T. (2015). Revisiting cyberfeminism: Theory as a tool for understanding young women's experiences. In J. Bailey & V. Steeves (Eds.), *eGirls, eCitizens*. Ottawa, ON: University of Ottawa Press.

- Millsted, M., & McDonald, C. (2017). *Attrition of sexual offence incidents across the Victorian criminal justice system*. Melbourne: Crime Statistics Agency.
- Moreton-Robinson, A. (2000). *Talkin' up to the white woman: Aboriginal women and feminism*. Brisbane: University of Queensland Press.
- Morozov, E. (2009, September 5). From slacktivism to activism. *Foreign Policy*. Retrieved from <https://foreignpolicy.com/2009/09/05/from-slacktivism-to-activism/>
- Morrison, A. (2014). Compositional strategies of conflict management in personal mommy blogs. *Feminist Media Studies*, 14(2), 286–300.
- Mortimer, S., Powell, A., & Sandy, L. (2019). 'Typical scripts' and their silences: Exploring myths about sexual violence and LGBTQ people from the perspectives of support workers. *Current Issues in Criminal Justice*, 31(3), 333–348.
- Moynihan, M., Banyard, V., Cares, A., Potter, S., Williams, L., & Stapleton, J. (2015). Encouraging responses in sexual and relationship violence prevention. *Journal of Interpersonal Violence*, 30(1), 110–132.
- Munro, V. (2007). *Law and politics at the perimeter: Re-evaluating key debates in feminist theory*. Oxford: Hart Publishing.
- Murphy, M. J. (2009). Can “men” stop rape? Visualizing gender in the “my strength is not for hurting” rape prevention campaign. *Men and Masculinities*, 12(1), 113–130.
- Nahon, K., & Hemsley, J. (2013). *Going viral*. Oxford: Wiley.
- Nakamura, L. (2014). 'I WILL DO EVERYthing That Am Asked': Scambaiting, digital show-space, and the racial violence of social media. *Journal of Visual Culture*, 13(3), 257–274.
- National Records of Scotland (2015, April 30). Scotland's population at its highest ever. Retrieved from <https://www.nrscotland.gov.uk/news/2016/scotlands-population-at-its-highest-ever>
- Negra, D. (2009). *What a girl wants? Fantasizing the reclamation of self in postfeminism*. Abingdon: Routledge.
- Nobel Peace Laurites. (2012). The international campaign to stop rape and gender violence in conflict. Retrieved from <https://genderjustice.org.za/news-item/celebrating-the-launch-of-nobel-womens-initiative-campaign-to-stop-rape-and-gender-violence-in-conflict/>
- O'Neill, T. (2018). 'Today I speak': Exploring how victim-survivors use Reddit. *International Journal for Crime, Justice Social Democracy*, 7(1), 44–59.
- Oliver, K. (2001). *Witnessing: Beyond recognition*. Minneapolis, MN: University of Minnesota Press.
- Oliver, K. (2004). Witnessing and testimony. *Parallax*, 10(1), 78–87.
- Orenstein, A. (2007). Special issues raised by rape trials. *Fordham Law Review*, 76(3), 1585–1608.
- Page, A., & Arcy, J. (2019). #MeToo and the politics of collective healing: Emotional connection as contestation. *Communication, Culture & Critique*. doi:10.1093/ccc/tcz032
- Paglia, C. (1992). *Sex, art and American culture*. New York, NY: Vintage Books.
- Papacharissi, Z. (2015). *Affective publics: Sentiment, technology, and politics*. Oxford: Oxford University Press.
- PettyJohn, M. E., Muzzey, F. K., Maas, M. K., & McCauley, H. L. (2019). #HowIWillChange: Engaging men and boys in the #MeToo movement. *Psychology of Men Masculinities*, 20(4), 612.
- Phillips, N. D., & Chagnon, N. (2018). 'Six months is a joke': Carceral feminism and penal populism in the wake of the stanford sexual assault case. *Feminist Criminology*, 15(1), 27–47.
- Phipps, A. (2016). Whose personal is more political? Experience in contemporary feminist politics. *Feminist Theory*, 17(3), 303–321.
- Pieterse, B. (2020, February 24). Weinstein found guilty of sexual assault, rape, in victory for #MeToo movement. *Reuters*. Retrieved from <https://www.reuters.com/article/us-people-harvey-weinstein-idUSKCN201159>
- Plant, S. (1997). *Zeros + ones: Digital women + the new technoculture*. New York, NY: Doubleday.
- Plummer, K. (1995). *Telling sexual stories: Power, change and social worlds*. London: Routledge.

- Polletta, F. (2006). *It was like a fever: Storytelling in protest and politics*. Chicago, IL: University of Chicago Press.
- Powell, A. (2015). Seeking rape justice: Formal and informal responses to sexual violence through technosocial counter-publics. *Theoretical Criminology*, 19(4), 571–588.
- Powell, A., & Henry, N. (2017). *Sexual violence in a digital age*. Basel: Springer.
- Powell, A., Stratton, G., & Cameron, R. (2018). *Digital criminology: Crime and justice in digital society*. New York, NY: Routledge.
- Project Unbreakable. (est. 2011). Project unbreakable. Retrieved from <https://projectunbreakable.tumblr.com>.
- Pruchniewska, U. M. (2018). Branding the self as an ‘authentic feminist’: Negotiating feminist values in post-feminist digital cultural production. *Feminist Media Studies*, 18(5), 810–824.
- Ptacek, J. (2010). *Restorative justice and violence against women*. Oxford: Oxford University Press.
- RAINN. (2016). Victims of sexual violence: Statistics. Retrieved from <https://www.rainn.org/statistics/victims-sexual-violence>
- Rape Crisis Scotland. (2008). This is not an invitation to rape me. Retrieved from <http://www.thisisnotaninvitationtorapeme.co.uk>
- Rape Crisis Scotland. (2010). Not ever. Retrieved from <https://www.rapecrisisscotland.org.uk/not-ever/>
- Rapp, L., Button, D., Fleury-Steiner, B., & Fleury-Steiner, R. (2010). The internet as a tool for black feminist activism: Lessons from an online antirape protest. *Feminist Criminology*, 5(3), 244–262.
- Ray, P. (2014). Activism via Social Networking: A case study of Urban Indian Women Facebook Users. Doctoral dissertation, The University of Auckland.
- Rentschler, C. A. (2014). Rape culture and the feminist politics of social media. *Girlhood Studies*, 7(1), 65–82.
- Rentschler, C. A. (2015). #Safetytipsforladies: Feminist twitter takedowns of victim blaming. *Feminist Media Studies*, 15(2), 353–356.
- Rentschler, C. A. (2017). Bystander intervention, feminist hashtag activism, and the anti-carceral politics of care. *Feminist Media Studies*, 17(4), 565–584.
- Rentschler, C. A., & Thrift, S. C. (2015). Doing feminism: Event, archive, techne. *Feminist Theory*, 16(3), 239–249.
- Rich, K., & Seffrin, P. (2012). Police interviews of sexual assault reporters: Do attitudes matter? *Violence and Victims*, 27(2), 263–279.
- Roeder, T. (2015). ‘You have to confess’: Rape and the politics of storytelling. *Journal of Feminist Scholarship*, 9(Fall), 18–29.
- Roiphe, K. (1993). *The morning after: Sex, fear and feminism*. Boston, MA: Little, Brown and Company.
- Rosewarne, L. (2019). #MeToo and the reasons to be cautious. In B. Fileborn & R. Loney-Howes (Eds.), *#MeToo and the politics of social change* (pp. 171–184). Basel: Springer.
- Ross, F. C. (2003). On having voice and being heard: Some after-effects of testifying before the South African Truth and Reconciliation Commission. *Anthropological Theory*, 3(3), 325–341.
- Rotenberg, C. (2017). Police-reported sexual assaults in Canada, 2009 to 2014: A statistical profile. Retrieved from <https://www150.statcan.gc.ca/n1/pub/85-002-x/2017001/article/54866-eng.pdf>
- Royal, K. (2019). Journalist guidelines and media reporting in the wake of #MeToo. In B. Fileborn & R. Loney-Howes (Eds.), *# MeToo and the politics of social change* (pp. 217–234). Basel: Springer.
- Rumney, P. N. S. (2009). Gay male rape victims: Law enforcement, social attitudes and barriers to recognition. *The International Journal of Human Rights*, 13(2–3), 233–250.
- Russell, D. (1990). *Rape in marriage*. Indianapolis: Indiana University Press.

- Salter, M. (2013). Justice and revenge in online counter-publics: Emerging responses to sexual violence in the age of social media. *Crime, Media, Culture: An International Journal*, 9(3), 225–242.
- Seidman, I., & Vickers, S. (2005). The second wave: An agenda for the next thirty years of rape law reform. *Suffolk University Law Review*, 38(2), 467–492.
- Serisier, T. (2005). ‘Remembering Anita’: Rape and the politics of commemoration. *Australian Feminist Law Journal*, 23(1), 121–145.
- Serisier, T. (2007). Speaking out against rape: Feminist (her) stories and anti-rape politics. *Lilith: A Feminist History Journal*, 16, 84–95.
- Serisier, T. (2018). *Speaking out: Feminism, rape and narrative politics*. Basel: Springer.
- Shaw, F. (2012). *Discursive politics online: Political creativity and affective networking in Australian feminist blogs*. Doctor of Philosophy, University of New South Wales, Sydney, Australia.
- Shaw, F. (2013). FCJ-157 Still ‘searching for safety online’: Collective strategies and discursive resistance to trolling and harassment in a feminist network. *Fibreculture Journal*, 22, 92–107.
- Shirky, C. (2011). The political power of social media: Technology, the public sphere, and political change. *Foreign Affairs*, 90(1), 28–41.
- Sills, S., Pickens, C., Beach, K., Jones, L., Calder-Dawe, O., Benton-Greig, P., & Gavey, N. (2016). Rape culture and social media: Young critics and a feminist counterpublic. *Feminist Media Studies*, 16(6), 935–951.
- Silva, K., Mendes, K., & Bernstein, S. T. (2015). *Feminist erasures: Challenging backlash culture*. Basingstoke: Palgrave Macmillan.
- Smart, C. (1989). *Feminism and the power of law*. London: Routledge.
- Sommers, C. H. (1994). *Who stole feminism? How women have betrayed women*. New York, NY: Simon & Schuster.
- Spargo-Ryan, A. (2016). Can we not shame women for writing about their trauma? *Daily Life*. Retrieved from <http://www.dailylife.com.au/news-and-views/dl-opinion/can-we-not-shame-women-for-writing-about-their-trauma-20160526-gp4ryrn.html>
- Spender, D. (1995). *Nattering on the net: Women, power and cyberspace*. North Melbourne: Spinifex.
- Stampler, L. (2014, August 9). It’s time to stop beautifying violence against women for fashion. *Time*. Retrieved from <https://time.com/3093670/indias-gang-rape-plague-violence-against-women-for-fashion/>
- Stanko, E. (2002). Naturalising danger: Women, fear and personal safety. In M. Brown & J. Pratt (Eds.), *Dangerous offenders: Punishment and social order* (pp. 147–163). Florence: Taylor & Francis.
- Stiebert, J. (2018). Denying rape culture: A response to Luke Gittos. *Women’s Studies Journal*, 32(1/2), 63–72.
- Stringer, R. (2013). Vulnerability after wounding: Feminism, rape law, and the differend. *SubStance*, 42(3), 148–168.
- Stringer, R. (2014). *Knowing victims feminism, agency and victim politics in neoliberal times*. Hoboken: Taylor & Francis.
- Stubbs, J. (2003). Sexual assault, criminal justice and law and order. *Women Against Violence: An Australian Feminist Journal*, 14, 14–26.
- Tait, S. (2011). Bearing witness, journalism and moral responsibility. *Media, Culture and Society*, 33(8), 1220–1235.
- Taylor, A. (2011). Blogging solo: New media, old politics. *Feminist Review*, 99, 79–97.
- Taylor, V. (1989). Social movement continuity: The women’s movement in Abeyance. *American Sociological Review*, 54(5), 761–775.
- Taylor, V., & Rupp, L. J. (1993). Women’s culture and lesbian feminist activism: A reconsideration of cultural feminism. *Signs: Journal of Women in Culture and Society*, 19(1), 32–61.

- The Pixel Project. (est. 2009). *The Pixel Project*. Retrieved from <https://www.thepixelproject.net>.
- These Are Not My Secrets. (est. 2014). These are not my secrets: Drowning out the silence on sexual violence. Retrieved from <http://notmysecrets.blogspot.com>
- Thrift, S. C. (2014). # YesAllWomen as feminist meme event. *Feminist Media Studies*, 14(6), 1090–1092.
- Trott, V. (2020). Networked feminism: counterpublics and the intersectional issues of #MeToo. *Feminist Media Studies*, 1–18. doi:10.1080/14680777.2020.1718176.
- Tyler, I. (2013). *Revolted subjects social abjection and resistance in neoliberal Britain*. London: Zed Books.
- Van Dijk, J. (2009). Free the victim: A critique of the Western conception of victimhood. *International Review of Victimology*, 16(1), 1–33.
- Vera-Gray, F. (2018). *The right amount of panic: How women trade freedom for safety*. Bristol: Policy Press.
- Vera-Gray, F. (2019). The whole place self: Reflecting on the original working practices of rape crisis. *Journal of Gender-Based Violence*, 3(3), 1–14.
- Vitis, L., & Gilmour, F. (2016). Dick pics on blast: A woman's resistance to online sexual harassment using humour, art and Instagram. *Crime, Media, Culture*, 13(3), 335–355.
- Wacquant, L. C. (2009). *Punishing the poor: The neoliberal government of social insecurity*. Durham, NC: Duke University Press.
- Wajcman, J. (2009). Feminist theories of technology. *Cambridge Journal of Economics*, 34(1), 143–152.
- Walby, S. (1997). *Gender Transformations*. London: Routledge.
- Wängren, L. (2016). Our stories matter: Storytelling and social justice in the Hollaback! movement. *Gender Education*, 28(3), 401–415.
- Warshaw, R. (1988). *I never called it rape: The 'Ms.' report on recognizing, fighting, and surviving date and acquaintance rape*. New York, NY: Harper & Row Publishers.
- Wasco, S. M. (2003). Conceptualizing the harm done by rape: Applications of trauma theory to experiences of sexual assault. *Trauma, Violence & Abuse*, 4(4), 309–322.
- Wazny, K. M. (2010). Feminist communities online: What it means to be a Jezebel. *B Sides*, 8(Spring), 1–23.
- Weedon, C. (1997). *Feminist practice and poststructuralist theory*. Cambridge, MA: Blackwell.
- Weiss, K. G. (2010). Male sexual victimization. *Men and Masculinities*, 12(3), 275–298.
- Westmarland, N., & Alderson, S. (2013). The health, mental health and wellbeing benefits of rape crisis counselling. *Journal of Intrapersonal Violence*, 28(17), 3265–3282.
- Williams, C. (2016). Radical inclusion: Recounting the trans inclusive history of radical feminism. *Transgender Studies Quarterly*, 3(1–2), 254–258.
- Wolf, N. (1993). *Fire with fire: The new female power and how to use it*. New York, NY: Fawcett Columbine.
- Wolfson, T. (2012). From the Zapatistas to Indymedia: Dialectics and orthodoxy in contemporary social movements. *Communication, Culture & Critique*, 5(2), 149–170.
- Wood, E. (2008). Consciousness-raising 2.0: Sex blogging and the creation of a feminist sex commons. *Feminism & Psychology*, 18(4), 480–487.
- Wood, M., Rose, E., & Thompson, C. (2018). Viral justice? Online justice-seeking, intimate partner violence and affective contagion. *Theoretical Criminology*, 23(3), 375–393.
- World Health Organization. (2018). Strengthening the health response in time of crisis. Retrieved from <https://www.who.int/news-room/feature-stories/detail/violence-against-women>
- Wright, K. (2008). Theorizing therapeutic culture: Past influences, future directions. *Journal of Sociology*, 44(4), 321–336.

- Wright, K., Swain, S., & McPhillips, K. (2017). The Australian royal commission into institutional responses to child sexual abuse. *Child Abuse & Neglect, 74*, 1–9.
- @YesWeSpeak. (est. 2014). YesWeSpeak. Retrieved from <https://twitter.com/yeswespeak>
- Yllo, K. (1999). Wife rape: A social problem for the 21st century. *Violence Against Women, 5*(9), 1059–1063.
- Zimmerman, J. (2014, April 29). Not all men: A brief history of every dude's favorite argument. *Time*. Retrieved from <https://time.com/79357/not-all-men-a-brief-history-of-every-dudes-favorite-argument/>