The Emerald Handbook of Feminism, Criminology and Social Change
EMERALD STUDIES IN CRIMINOLOGY, FEMINISM AND SOCIAL CHANGE

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_Emerald Studies in Criminology, Feminism and Social Change_ offers a platform for
innovative, engaged, and forward-looking feminist-informed work to explore the
interconnections between social change and the capacity of criminology to grapple
with the implications of such change.

Social change, whether as a result of the movement of peoples, the impact of new
technologies, the potential consequences of climate change, or more commonly identi-
fied features of changing societies, such as ageing populations, intergenerational con-
flict, the changing nature of work, increasing awareness of the problem of gendered
violence(s), and/or changing economic and political context, takes its toll across the
globe in infinitely more nuanced and interconnected ways than previously imagined.
Each of these connections carry implications for what is understood as crime, the
criminal, the victim of crime, and the capacity of criminology as a discipline to make
sense of these evolving interconnections. Feminist analysis, despite its contentious
relationship with the discipline of criminology, has much to offer in strengthening the
discipline to better understand the complexity of the world in the twenty-first century
and to scan the horizon for emerging, possible or likely futures.

This series invites feminist-informed scholars particularly those working compara-
tively across disciplinary boundaries to take up the challenges posed by social change
for the discipline of criminology. The series offers authors a space to adopt and develop
strong, critical personal views whether in the format of research monographs, single
or co-authored books, or edited collections. We are keen to promote global views and
debates on these issues and welcome proposals embracing such perspectives.

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Praise for *The Emerald Handbook of Feminism, Criminology and Social Change*

‘Nearly half a century after International Women’s Year, powerful mechanisms of gender inequality persist around the world. They generate poverty and cultural oppression, and are deeply implicated in violence, crime and victimization. This Handbook documents recent feminist criminology from many countries, highlighting gender dynamics around the Global South, new forms of online abuse, state violence, emerging theories of gender and crime, and creative strategies for social change. A great resource for criminology, and for the wider struggle for gender justice.’

**Raewyn Connell**, Author of *Southern Theory* and *Gender: In World Perspective*

‘This fascinating collection tells the story of how criminology and victimology were transformed by feminist perspectives, and reveals the compelling new insights critical perspectives on gender are bringing to the study of social harms, including those inflected by the legacies of colonialism, globalization and state-sanctioned forms of social control. Anyone in doubt as to the difference feminism and criminology can make to a world complexly fractured by violence, abuse and accumulating inequalities should read this book. Insightful, inspiring and empowering.’

**David Gadd**, Professor of Criminology, University of Manchester, UK

‘Does criminology “see” gender? This is the central question engaged in this wide-ranging, important and timely volume. This book engages this topic in ways that are theoretically and empirically expansive. The collection offers depth and breadth of engagement with the ways in which criminology has ignored, marginalized and sometimes engaged questions of gender and all its related intersections. It also explores theoretical, methodological and practical possibilities that are important for shaping the discipline into the future.

The book includes contributions that cover a broad range of topics that go beyond questions of gender in criminological research to include serious engagement with intersectionality, engagement with the hegemony of global northern theorizing and voice, as well as work that touches on questions of decolonization in the criminological agenda.

The book is fundamental reading in criminology, women’s and gender studies, and other disciplines interested in feminist work on violence, gendered violence in particular. This resource is essential for teachers in these fields and its interdisciplinary nature enables us to not only deconstruct disciplinary boundaries but also facilitates the asking of important questions about violence, victimhood and perpetration. I will recommend this book to all of my students and colleagues engaged in critical psychological work on violence and gender.’

**Floretta Boonzaier**, Professor of Psychology and Co-Director of the Hub for Decolonial Feminist Psychologies in Africa at the University of Cape Town, South Africa
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The Editors
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