Index

Note: Page numbers followed by “n” with numbers indicate footnotes.

Adaptations, 64, 68, 235
Administrative restrictions, 43–45
Adult independence, 234–237
Aesthetic emotional framework, 20
Affect, 5, 21, 219
Ambient co-presence, 110
Assemblage, 219–220
mother–baby, 219–220
familial walking, 216, 227
Attachment, 20
Autoethnography (AE), 62–63

Birth, 9, 137, 141
Boomerang moves, 7
Broken' family, 3, 62, 179
Burkitt’s theory of emotions, 22
Busyness, 169

Care leavers, 234, 236, 240–241, 243
Carescapes, 6
Caring
fathering, 22
masculinities, 23
Carpetmakers, 179, 183, 188
Chain migration, 101–102
Child Protection Case Conference (CPCC), 136–137
Child protection investigation, 139
Child Protection Order, 137
Childbirth, 141
Childhood, 220
in village, 178–180
Children, 81
care, 218
caring for children on-foot, 219
children’s family networks, 84
dual residence arrangements, 197–198
facilitating transition, 91
Hearing, 137–138
mobility, 198, 218
strategies of territoriality, 86–88
Children Act (1989), 3
Children’s geography, 81
Co-presence, 110–111
Cohabitation, 59
Collaborative autoethnography (CAE), 58, 62–64
Collective narratives, 260
Colonialism, 11
Commercial surrogacy, 142
Crime and Disorder Act (1998), 3
Culturally embeddedness, 61
De Marino’s concept, 255
Denmark, family life in, 118–119
Detraditionalisation, 4
Dramaturgical stress, 70
Dual residence, 196–197, 203
families, 201

Emotions, 13, 20n1, 23, 202, 219
bordering, 22
expressing, 90–91
gender, 22
maps, 84–86
on move, 202–207
reflexivity, 20, 23–24, 26, 33–34
selfhood, 179
support of parents, 205
work, 205
Encounters, 168
Ethnographic methods, 104
European Convention on Human Rights (1950), 40
European Research Council (ERC), 81/n1
Ex-industrial landscape, 178–192

Familial imprisonment, 41
Familial togetherness, notion of, 66
Family-hood, 5
Family/families, 2, 5–7, 12–14, 41–43, 57–58, 80, 101
change, 196, 198, 203
contact, 43–45, 51
display, 235–236
financial hardship, 42
ICT-based communication, 111
im/possible stories of, 68–70
mobilities, 7, 155, 235
and models, 249–251
models, 256
practices, 3, 10, 60–61, 66, 120, 198
relationships, 20, 141
separations, 20
traces of, 64–66
transitions, 9, 200–201
well-being, 258
Fatherhood, 22–23, 179, 189
Fathering, 20–22
Fatherlessness, 181–182, 190–192
Fathers, 22–24
European, 20–21
Scottish and Romanian, 20–21, 33

Feminist ethics of care, 219
Feminization of migration, 102
Fieldnotes, 186–187
Focus group, 187–189

Gender, 102
gendered role, 102
Geography of harassment, 185
Global labour markets, 6
Graduation ceremonies, 123–125
Grandparenthood, 125–127
Grounded theory, 22

Heteronormativity, 221
‘Home’, 8, 61
space, 82

Imagined communities, 249
Immobility, 4
Imprisonment, 8
administrative restrictions, 43–45
familial, 41
prison visitation, 47, 50
prisoners’ families, 40
Incentive and Earned Privileges scheme (IEP scheme), 43–44
Individualisation, 4
Information and communication technologies (ICTs), 9, 99–101
methodology, 103–104
migration decisions, 107–109
‘Insider’ research, 140
Intensive parenting, 41–42
cultures, 60
Interdependent mobilities systems, 103
Intergenerational co-residence, 7
Intergenerational, 117–118
birthdays, 125–127
co-residence, 7
conceptualisation, 119–121
methods and data, 121–123
relations, 119–121
Interlocking processes, 23
Intimate relationships, 1–2, 8, 11, 64
Italy
Italian contemporary migration, 11
Italian migrants, 261
Italian migration, 251–253
Italian motherhood, 250

Jeremy Kyle Show, The, 192

Kinship
affinities, 235
bonds, 236
kin connectedness, 4
kin-work task, 102

Landscape for a Good Woman,
178–179
‘Landscapes of loss’ project, 178, 183
Life course
analysis, 158–159
theory, 119–120
transitions, 9
Life stories, 234
Lifestyle migrants, 257
Linked lives, 235
Lived experience of family, 2, 4, 6, 8
Lived space, 81–83, 86, 88
Living apart together (LAT), 8,
58–61, 80
Living together apart (LTA), 8, 58
Local family networks, 110
Love, 20, 20n1, 23
paternal, 20
social construction of, 22

Maintenance Order Act (1958), 181
Masculinity, 34
Mass Observation Archive, 156,
160–161, 163–166
Material feminist
approach, 216
relational ontology, 219
Materiality, 88–89
Memory, 32, 190
Migrants, 250
Migration (see also Mobilities), 250,
252, 257
decisions, 107–109
north–south, 251
stepwise, 109–110
women’s, 102
Mobile methods, 136, 140
MobileKids, 80–81
Mobilities (see also Migration), 82–83
approaches, 7
cultures of, 84, 252
cyclical mobility, 86
digital, 103, 108
Italian migration and European,
251–253
perspective on transnational
families, 101–103
physically on move, 201–202
practicing, 196
relationally on move, 208–209
unstable, 141–143
Moments of care, 216, 221–227
Moral order, 249
Morocco, New Migration of Italian
Women in, 249–262
Motherhood, 20, 179, 219

Motion
Burkitt’s theory of, 22
families in, 2–7, 12–14, 60, 62
perpetual motion of mobility,
156–157
relationality of, 141
uneven motion and resistance,
9–10
Multi-disciplinary perspectives, 62
Multi-local(ity), 82–83
families, 8, 80
living, 82
residentiality, 82

Network capital, 108
Non-migrant family, 102–103
Nuclear family, 80
NVivo, 40, 123

One-day diaries, 160
Parental/parenting/parenthood, 7
constructions of, 180–183
determinism, 60
love, 33–34
performing confirmation, 127–128
relationship, 182
resistance, 143–145
separation, 196
Participative methods, 84
Paternal love, 20–22, 24, 34
Planned activities, 167–168
Play(ing), 225
Policymakers, 100
Polytopical dwelling, 82
Post-divorce families, 80
Post-imprisonment, 43
Practices
of emotion, 20
of family, 20
family, 34, 66, 83, 111
of gender, 20
Practicing mobility, 196
Pre-birth, 137, 139, 141, 148
child protection, 136–139
Child Protection Case Conference (PBCPCC), 137
period, 141
Precarious labour markets, 6
Professional resistance, 145–146
Psychological selfhood, 179

Register of Italians Abroad (AIRE), 253
Relational agency, 236–237
of care-experienced young people, 234
disrupted, 243–244
family display, 235–236
fatherhood and building, 244–245
impending motherhood and developing, 237–240
motherhood and inter-generational reconciliation as, 240–243
Relational elasticity, 70
Relationality, 59, 101, 237
of emotions, 141
Reproductive choices, 257
Researcher reflexivity, 140
Researching paternal love, 22
Resentment, 24, 26
Resistance narratives, 143
parental resistance, 143–145
professional resistance, 145–146
resistance through faith, 146–147
Rituals, 120
conceptualisation, 119–121
occasions, 117–118, 129–130
types, 123
Scotland, 20
Scottish child protection system, 137
Self-disclosure, 63
Sense of place, 90, 188, 192
Sensory ethnographic principles, 234
Separation, 196n1, 200, 203
Shared custody, 81n3
Single-parent families, 80
Social
constraints, 217
construction of love, 22
imaginary, 250
legitimacy, 61
workers, 136–137
Social work, 135
home visit, 136
Socio-spatial arrangement of family, 58
Sociology of childhood, 198
Sociospatial network game, 84–85
Space, 80, 82–83
spatial embedding of family, 13
spatialisation of families, 4
spatiality of family, 2
visible and less visible adaptations of, 66–68
Stability, 1, 109
Storytelling, 234
Surrogacy, 142
Suspended relationships, 59
Synchronous activities, 167
Television advertising, 7
Temporalities of family practices, 2, 155–156
analysis, 162–168
methodology, 160–162
orchestration of family time, 168–170
and time, 156–160
Temporary labour regimes, 6
Territoriality, 82–83, 86–88
Time, 156–160, 168
  orchestration of family, 168–170
  phenomenological readings, 159
  time-use analysis, 158
Traces, 10–12
Traffic congestion, 169
Transformations in family relations, 1
Transitional change, 236
Transnational
  communication, 100, 104
  families, 101
  life, 6
  livelihood, 110–111

mobilities perspective on, 101–103
social fields, 100
UN Convention on Rights of Child (1989), 81
Uneven mobilities, 9–10
US immigration, 103
Walking, 216, 225, 228
  as family, 216–217
  mothering and care, 217–218
  sensory ethnographies, 220–221
‘Whole family’ approach, 40